



## **2024 CONVENTION REGISTRATION FORM**

LOCAL NAME: \_\_\_\_\_

LOCAL# \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

CONTRACT CELL: \_\_\_\_\_

E-MAIL#: \_\_\_\_\_

### **NAMES OF DELETATES:**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

### **NAMES OF ALTERNATES:**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |

TOTAL # \_\_\_\_\_ @ \$200 per Person \_\_\_\_\_

Special Events are open to all OSFFC Members and guests.

Additional details on [www.osffc.org](http://www.osffc.org)

**OREGON STATE FIRE FIGHTERS COUNCIL**

**265 COMMERCIAL STREET SE, SUITE 260- SALEM OREGON 97301**

**503-540-0648 - [WWW.OSFFC.ORG](http://WWW.OSFFC.ORG)**